## SHAREHOLDERS' FIT AND PROPER FORM – FORM/CBK/FXD/3

CRITERIA FOR DETERMINING THE SUITABILITY OF PERSONS INTENDING TO HOLD OR ACQUIRE A STAKE IN A FOREX BUREAU LICENSED UNDER THE CENTRAL BANK OF KENYA ACT.

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| 3. | <b>EMPL</b> | OYMENT | /BUSINESS | RECORD |
|----|-------------|--------|-----------|--------|
|    |             |        |           |        |

| Period | Name of           | Positions held and | Responsibilities | Reasons for leaving |
|--------|-------------------|--------------------|------------------|---------------------|
|        | Employer/Business | dates              |                  | (where applicable)  |
|        | and address       |                    |                  |                     |
|        |                   |                    |                  |                     |
|        |                   |                    |                  |                     |
|        |                   |                    |                  |                     |
|        |                   |                    |                  |                     |
|        |                   |                    |                  |                     |
|        |                   |                    |                  |                     |

#### 4. DESCRIPTION OF YOUR PAST AND CURRENT ACTIVITIES IN KENYA AND ABROAD

# 4.1 SHAREHOLDING (DIRECTLY OWNED OR THROUGH NOMINEES)

| Company's | Date of       | Amount of    | % of         | Past share | eholding | Remarks |
|-----------|---------------|--------------|--------------|------------|----------|---------|
| Name      | incorporation | shareholding | shareholding |            |          |         |
|           |               |              |              | A          | В        |         |
|           |               |              |              |            |          |         |
|           |               |              |              |            |          |         |
|           |               |              |              |            |          |         |
|           |               |              |              |            |          |         |
|           |               |              |              |            |          |         |

A: Refers to date of sell, transfer, closure or surrender of shares

B: Refers to reasons for sell, transfer, closure or surrender of shares

#### 4.2 DIRECTORSHIP

| Company's | Date of     | Executive or  | Position held in  | Past          | Remarks |
|-----------|-------------|---------------|-------------------|---------------|---------|
| Name      | appointment | Non-Executive | case of Executive | Directorships |         |
|           |             |               |                   | C D           |         |
|           |             |               |                   |               |         |
|           |             |               |                   |               |         |
|           |             |               |                   |               |         |
|           |             |               |                   |               |         |
|           |             |               |                   |               |         |

C: Refers to date of retirement, resignation or dismissal

D: Refers to reasons for retirement, resignation or dismissal

## 4.3 PROFESSIONAL BODIES

| Name o | of | Membership | Position held | Past membership |   | Remarks |
|--------|----|------------|---------------|-----------------|---|---------|
| body   |    | No.        | (if any)      |                 |   |         |
|        |    |            |               | Е               | F |         |
|        |    |            |               |                 |   |         |
|        |    |            |               |                 |   |         |
|        |    |            |               |                 |   |         |
|        |    |            |               |                 |   |         |
|        |    |            |               |                 |   |         |

E: Refers to date of retirement, resignation or dismissal

F: Refers to reasons for retirement, resignation or dismissal

#### 4.4 SOCIAL CLUBS

| Name of | Membership | Position held | Past club membership R |   | Remarks |
|---------|------------|---------------|------------------------|---|---------|
| club    | No.        | (if any)      |                        |   |         |
|         |            |               | G                      | Н |         |
|         |            |               |                        |   |         |
|         |            |               |                        |   |         |
|         |            |               |                        |   |         |
|         |            |               |                        |   |         |
|         |            |               |                        |   |         |

G: Refers to date of retirement, resignation or dismissal

H: Refers to reasons for retirement, resignation or dismissal

## 4.5 BORROWINGS

| Name of  | Name of     | Туре     | Amount   | Date  | Terms | Security | Value    | Current     | Remarks |
|----------|-------------|----------|----------|-------|-------|----------|----------|-------------|---------|
| borrower | lending     | of       | borrowed | of    | of    | offered  | of       | outstanding |         |
|          | institution | facility |          | offer | offer |          | security | balance     |         |
|          |             |          |          |       |       |          |          |             |         |
|          |             |          |          |       |       |          |          |             |         |
|          |             |          |          |       |       |          |          |             |         |
|          |             |          |          |       |       |          |          |             |         |
|          |             |          |          |       |       |          |          |             |         |

<sup>\*</sup>Borrower to indicate both individually and the private company where he holds more than 5% of the shareholding

#### 4.6 SOURCES OF FUNDS

| Please provide details of the actual source(s) of funds that you, as a shareholder, would like to invest or us |
|--|
| in the acquisition of shares in the institution.   |
| a)   |
| b)   |
| c).  |

# 5. QUESTIONNAIRE

| 5.1 Have you or any entity with which you are associated as director, shareholder or manager, ever held of applied for a licence or equivalent authorization to carry on any business activity in any country? If so, give particulars. If any such application was rejected or withdrawn after it was made or any authorization revoked give particulars. |
|--|
| 5.2 Have you at any time been convicted of any criminal offence in any jurisdiction? If so, give particulars of the court in which you were convicted, the offence, the penalty imposed and the date of conviction.  |
| 5.3 Have you, or any entity with which you have been involved, been censured, disciplined, warned as to future conduct, or publicly criticized by any regulatory authority or any professional body in any country? If so, give particulars.   |
| 5.4 Have you, or has any entity with which you are, or have been associated as a director, shareholder or manager, been the subject of an investigation, in any country, by a government department or agency professional association or other regulatory body? If so, give particulars.  |
| 5.5 Have you, in any country, ever been dismissed from any office or employment, been subject to disciplinary proceedings by your employer or barred from entry of any profession or occupation? If so, give particulars.  |
| 5.6 Have you failed to satisfy debt adjudged due and payable by you on order of court, in any country, or have you made any compromise arrangement with your creditors within the last 10 years? If so, give particulars.  |
| 5.7 Have you ever been declared bankrupt by a court in any country or has a bankruptcy petition ever been served on you? If so, give particulars.  |

| 5.8 Have you ever been held liable by a court, in any country, for any fraud or other misconduct? If so, give particulars.   |
|--|
| 5.9 Has any entity with which you were associated as a director, shareholder or manager in any country made any compromise or arrangement with its creditors, been wound up or otherwise ceased business either while you were associated with it or within one year after you ceased to be associated with it? If so, give particulars. |
| 5.10 Are you presently, or do you, other than in a professional capacity, expect to be engaged in any litigation in any country? If so, give particulars.  |
| 5.11 Indicate the names, addresses, telephone numbers and positions of three individuals of good standing who would be able to provide a reference on your personal and professional integrity. The referees must no be related to you, and should have known you for at least five years.   |
| 5.12 Is there any additional information which you consider relevant for the consideration of your suitability of otherwise for the position(s) held/to he held? The omission of material facts may represent the provision of misleading information.   |
|  |

**N.B.** The information given in response to this questionnaire shall be kept confidential by the supervisory authorities, except in cases provided for by law.

#### 6. DECLARATION

I am aware that it is an offence to knowingly or recklessly provide any information, which is false or misleading in connection with an application for a licence.

I am also aware that omitting material information intentionally or un-intentionally shall be construed to be an offence and may lead to rejection of my application.

I certify that the information given above is complete and accurate to the best of my knowledge and that there are no other facts relevant to this application of which the supervisory authority should be aware.

I undertake to inform the supervisory authority of any changes material to the applications which arise while the application is under consideration.

| NAME                    | POSITION HELD |
|-------------------------|---------------|
| DATED AT                | THIS DAY OF   |
|                         |               |
| WITNESSED BEFORE ME:    |               |
| SIGNED                  | (Applicant)   |
| COMMISSIONER FOR OATHS/ | MAGISTRATE    |
| Name:                   |               |
| Signature:              |               |
|                         |               |